

# State of West Virginia Campaign Financial Statement in Relation to 2024 Election Year

**Committee or Candidate Name:** Yost 4 Governor 2024, Ms. Rashida Yost

**Committee's Treasurer:** Ms. Michelle Stewart

**Treasurer's Mailing Address:** 2009 Professional Ct., Martinsburg, WV 25401

**Treasurer's Daytime Phone:** (304) 267-2777

**REPORTING PERIOD:** 2023 2nd Quarter Report  AMENDED REPORT  FINAL REPORT

## REPORT TOTALS

### RECEIPTS OF FUNDS

### Totals for this Period

|   |   |                   |
|---|---|-------------------|
| Contributions (Section 3)                                       |   | \$8,100.00        |
| Monetary Contributions from all Fund-Raising Events (Section 4) | + | \$0.00            |
| Receipt of a Transfer of Excess Funds (Section 8)               | + | \$0.00            |
| <b>Total Monetary Contributions</b>                             | = | <b>\$8,100.00</b> |
| In-Kind Contributions (Section 5)                               | + | \$0.00            |
| <b>Total Contributions</b>                                      | + | <b>\$8,100.00</b> |
|   |   |                   |
| Other Income (Section 5)  |   | \$0.00            |
| Loans Received (Section 6)                                      | + | \$0.00            |
| <b>Total Other Income</b>                                       | = | <b>\$0.00</b>     |

### CASH BALANCE SUMMARY

|   |   |                    |
|---|---|--------------------|
| Beginning Balance (ending balance from previous report) |   | \$2,000.00         |
| <b>Total Monetary Contributions</b>                     | + | <b>\$8,100.00</b>  |
| <b>Total Other Income</b>                               | + | <b>\$0.00</b>      |
| <b>Subtotal a.</b>                                      | = | <b>\$10,100.00</b> |

|   |   |                   |
|---|---|-------------------|
| Total Expenditures (Section 7)                  |   | \$1,507.00        |
| Total Disbursements of Excess Funds (Section 8) | + | \$0.00            |
| Repayment of Loans (Section 6)                  | + | \$0.00            |
| <b>Subtotal b.</b>                              | = | <b>\$1,507.00</b> |

### OUTSTANDING LOANS & DEBTS

|                               |   |               |
|-------------------------------|---|---------------|
| Unpaid Bills (Section 9)      |   | \$0.00        |
| Outstanding Loans (Section 6) | + | \$0.00        |
| <b>Total Debts</b>            | = | <b>\$0.00</b> |

|  |  |            |
|--|--|------------|
| Ending Balance (Subtotal a. - Subtotal b.) |  | \$8,593.00 |
|--|--|------------|

### TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

**\$12,940.82**

### TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

**\$5,347.82**

**Section 2**

**Contributions of  
\$250 or Less**

| DATE   | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | Election Type | AMOUNT          |
|--|---|---------------|-----------------|
| 04/05/2023                                       | John Sofranko                               | Primary       | \$100.00        |
| <b>Subtotal of contributors of \$250 or less</b> |   |               | <b>\$100.00</b> |

**Section 3**

**CONTRIBUTIONS OF  
MORE THAN \$250**

| DATE  | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION   | Election Type | AMOUNT              |
|---|---|---------------|---------------------|
| 4/10/2023   | Name: Ms. Rashida Yost<br>Address: 50 Prospect Avenue, Bunker Hill, WV 25413<br>Mailing Address: 2009 Professional Ct., Martinsburg, WV 25401 | Primary       | \$3,000.00          |
| 6/1/2023  | Name: Ms. Rashida Yost<br>Address: 50 Prospect Avenue, Bunker Hill, WV 25413<br>Mailing Address: 2009 Professional Ct., Martinsburg, WV 25401 | Primary       | \$5,000.00          |
| <b>Subtotal of all contributions of more than \$250</b>             |   |               | <b>\$8,000.00</b>   |
| <b>Subtotal of all contributions of \$250 or less (from page 2)</b> |   |               | <b>+ \$100.00</b>   |
| <b>TOTAL CONTRIBUTIONS</b>  |   |               | <b>= \$8,100.00</b> |

**Section 4**

**FUNDRAISING EVENTS**

**EVENT SUMMARY**

|                   |       |  |                         |
|-------------------|-------|--|-------------------------|
|                   |       | <b>Reporting Period</b>  | <b>Election to Date</b> |
| <b>Date</b>       | _____ | <b>Monetary Contributions</b>  | _____                   |
| <b>Event Type</b> | _____ | <b>Expenditures</b><br>(from Section 7)  | -                       |
| <b>Place Held</b> | _____ | <b>NET RECEIPTS</b>  | =                       |
| <b>Address</b>    | _____ | <b>Total In-Kind Contributions</b><br><b>Related to Fundraiser</b><br>(from Section 5) | _____                   |
| _____             | _____ | _____  | _____                   |

**Contributions of \$250 or Less**

**Contributions of More than \$250**

| Date | Full Name | Election Type | Amount |
|------|-----------|---------------|--------|
|      |           |               |        |

| Date |  | Election Type | Amount |
|------|--|---------------|--------|
|      |  |               |        |

Subtotal of contributions of \$250 or less: **\$0.00**

Subtotal of contributions of more than \$250: **\$0.00**

Subtotal of contributions of \$250 or less: **+ \$0.00**

Total Contributions: **= \$0.00**

**Section 5 OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

| Date                       | Source of Income | Type of Receipt | Amount |
|----------------------------|------------------|-----------------|--------|
|                            |                  |                 |        |
| <b>Total Other Income:</b> |                  |                 |        |

**IN-KIND CONTRIBUTIONS**

| Date                                | Name and Contributor Information | Description of Contribution | Election Type | Value |
|-------------------------------------|----------------------------------|-----------------------------|---------------|-------|
|                                     |                                  |                             |               |       |
| <b>Total In-Kind Contributions:</b> |                                  |                             |               |       |

**Section 6**

**LOANS**

| <p><b>Bank Loans:</b> List name &amp; address of financial institution</p> <p><b>Candidate Loans:</b> List name, residence address and mailing address of person making or cosigning loan.</p> | <p><b>Column A</b></p> <p><b>Previous loan balance</b></p> | <p><b>Column B</b></p> <p><b>Amount of new loan received during period</b></p> | <p><b>Column C</b></p> <p><b>Repayments during period</b></p> | <p><b>Column D</b></p> <p><b>Loan Forgiveness received</b></p> | <p><b>Column E</b></p> <p><b>Outstanding balance at end of period</b></p> |
|--|--|--|---|--|---|
|  | <b>Amount</b>  | <b>Date/Amount</b>   | <b>Date/Amount</b>  | <b>Date/Amount</b>   | <b>Amount</b>   |
|  |  |  |   |  |   |
|  |  | <b>Loans Received</b>  | <b>Repayments</b>   | <b>Loan Forgiveness</b>  | <b>Outstanding Loans</b>  |
|  |  |  |   |  |   |
| <b>Reporting Period Totals:</b>  |  |  |   |  |   |

## Section 7

## ITEMIZED EXPENDITURES

| Date                       | Name of Person or Vendor and Address  | Purpose          | Amount            |
|----------------------------|---|------------------|-------------------|
| 4/30/2023                  | Boost Mobile<br>Foxcroft / Winchester Ave<br>Martinsburg, WV 25401  | Telephone        | \$144.00          |
| 5/6/2023                   | Kanawha County Republican Executive<br>Committee<br>707 Virginia Street, East Suite 400<br>Charleston, WV 25301 | Sponsorship      | \$1,000.00        |
| 5/20/2023                  | Roane County Republican Executive Committee<br>218 Vallis Drive<br>Spencer, WV 25276                            | Name Recognition | \$50.00           |
| 5/30/2023                  | Boost Mobile<br>Foxcroft / Winchester Ave<br>Martinsburg, WV 25401  | Telephone        | \$144.00          |
| 6/9/2023                   | Wayne County Republican Executive<br>Committee<br>525 Burlington Rd<br>HUNTINGTON, WV 25704                     | Name Recognition | \$25.00           |
| 6/30/2023                  | Boost Mobile<br>Foxcroft / Winchester Ave<br>Martinsburg, WV 25401  | Telephone        | \$144.00          |
| <b>Total Expenditures:</b> |   |                  | <b>\$1,507.00</b> |

**Section 8**

**RECEIPT OF A TRANSFER OF EXCESS FUNDS**

| Date   | Candidate Committee Name and Year | Amount |
|--|-----------------------------------|--------|
|  |                                   |        |
| <b>Total Receipts of Transfer of Excess Funds:</b> |                                   |        |

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**DISBURSEMENT OF EXCESS FUNDS**

| Date  | Recipient Name<br>and Year Disbursing Excess Funds | Purpose of Disbursement | Amount |
|---|--|-------------------------|--------|
|   |  |                         |        |
| <b>Total Disbursements of<br/>Excess Funds:</b> |  |                         |        |



**Section 9****UNPAID BILLS**

| Date                       | Owed to Whom | Purpose | Amount |
|----------------------------|--------------|---------|--------|
|                            |              |         |        |
| <b>Total Unpaid Bills:</b> |              |         |        |

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**OATH/AFFIRMATION**

I, Ms. Michelle Stewart, swear or affirm that this statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Date 7/7/2023 4:22 PM