

# State of West Virginia Campaign Financial Statement in Relation to 2024 Election Year

Committee or Candidate Name: Conservatives for a Better America, Dr. Joseph Angel De Soto

Committee's Treasurer: \_\_\_\_\_

Treasurer's Mailing Address: \_\_\_\_\_

Treasurer's Daytime Phone: \_\_\_\_\_

REPORTING PERIOD: 2024 2nd Quarter Report  AMENDED REPORT  FINAL REPORT

## REPORT TOTALS

### RECEIPTS OF FUNDS

### Totals for this Period

Contributions (Section 3)		\$490.00
Monetary Contributions from all Fund-Raising Events (Section 4)	+	\$0.00
Receipt of a Transfer of Excess Funds (Section 8)	+	\$0.00
<b>Total Monetary Contributions</b>	=	\$490.00
In-Kind Contributions (Section 5)	+	\$300.00
<b>Total Contributions</b>	+	\$790.00
Other Income (Section 5)		\$0.00
Loans Received (Section 6)	+	\$0.00
<b>Total Other Income</b>	=	\$0.00

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)		\$22,787.00
<b>Total Monetary Contributions</b>	+	\$490.00
<b>Total Other Income</b>	+	\$0.00
<b>Subtotal a.</b>	=	\$23,277.00

Total Expenditures (Section 7)		\$5,157.00
Total Disbursements of Excess Funds (Section 8)	+	\$0.00
Repayment of Loans (Section 6)	+	\$0.00
<b>Subtotal b.</b>	=	\$5,157.00

### OUTSTANDING LOANS & DEBTS

Unpaid Bills (Section 9)		\$0.00
Outstanding Loans (Section 6)	+	\$30,000.00
<b>Total Debts</b>	=	\$30,000.00

Ending Balance (Subtotal a. - Subtotal b.)		\$18,120.00
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### TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

**\$49,620.00**

### TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

**\$29,767.00**

**Section 2**

**Contributions of  
\$250 or Less**

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	Election Type	AMOUNT
Subtotal of contributors of \$250 or less			\$0.00

# CONTRIBUTIONS OF MORE THAN \$250

**Section 3**

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION	Election Type		AMOUNT
5/9/2024	Name: Eastern Panhandle Republican Association Address: Navajo Indian Reservation, Shiprock, NM 87420 Mailing Address: PO Box 261, Shiprock, NM 87420	Primary		\$490.00
<b>Subtotal of all contributions of more than \$250</b>				<b>\$490.00</b>
<b>Subtotal of all contributions of \$250 or less (from page 2)</b>				<b>+</b> <b>\$0.00</b>
<b>TOTAL CONTRIBUTIONS</b>				<b>=</b> <b>\$490.00</b>

**Section 4**

**FUNDRAISING EVENTS**

**EVENT SUMMARY**

		<b>Reporting Period</b>	<b>Election to Date</b>
<b>Date</b>	_____	<b>Monetary Contributions</b>	_____
<b>Event Type</b>	_____	<b>Expenditures</b> (from Section 7)	-
<b>Place Held</b>	_____	<b>NET RECEIPTS</b>	=
<b>Address</b>	_____	<b>Total In-Kind Contributions</b> <b>Related to Fundraiser</b> (from Section 5)	_____
_____	_____	_____	_____

**Contributions of \$250 or Less**

**Contributions of More than \$250**

Date	Full Name	Election Type	Amount

Date		Election Type	Amount

Subtotal of contributions of \$250 or less: **\$0.00**

Subtotal of contributions of more than \$250: **\$0.00**

Subtotal of contributions of \$250 or less: **+ \$0.00**

Total Contributions: **= \$0.00**

**Section 5 OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount
<b>Total Other Income:</b>			

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Election Type	Value
5/10/2024	Name: Christine Miller Address: 52 Butts Mill Road, Hedgesville, WV 25427 Employer/Occupation: None Retired	Stamps	Primary	\$300.00
<b>Total In-Kind Contributions:</b>				<b>\$300.00</b>

**Section 6**

**LOANS**

<b>Bank Loans:</b> List name & address of financial institution  <b>Candidate Loans:</b> List name, residence address and mailing address of person making or cosigning loan.	<b>Column A</b>  <b>Previous loan balance</b>  <b>Amount</b>	<b>Column B</b>  <b>Amount of new loan received during period</b>  <b>Date/Amount</b>	<b>Column C</b>  <b>Repayments during period</b>  <b>Date/Amount</b>	<b>Column D</b>  <b>Loan Forgiveness received</b>  <b>Date/Amount</b>	<b>Column E</b>  <b>Outstanding balance at end of period</b>  <b>Amount</b>
Name: Dr. Joseph Angel De Soto Address: 105 Myrtle Drive, Gerrardstown, WV 25420 Mailing Address: Same	\$30,000.00				\$30,000.00
	<b>Loans Received</b>	<b>Repayments</b>	<b>Loan Forgiveness</b>	<b>Outstanding Loans</b>	
	<b>Reporting Period Totals:</b>				<b>\$30,000.00</b>

## Section 7

## ITEMIZED EXPENDITURES

Date	Name of Person or Vendor and Address	Purpose	Amount
5/1/2024	United States Post Office 7796 Winchester Ave Inwood, WV 25428	Postage	\$2,780.00
5/8/2024	WEPM 1606 W King Street Martinsburg, WV 25401	Radio Advertising	\$500.00
5/8/2024	WRNR 1762 Eagle Road Martinsburg, WV 25404	Radio Advertising	\$490.00
5/9/2024	United States Post Office 7796 Winchester Ave Inwood, WV 25428	Postage	\$666.00
5/10/2024	Message Wiz 600 W 6th Street Suite 400 Ft. Worth, TX 76102	Telephone	\$216.00
5/13/2024	Texting for Less Hackensack Hackensack, NJ 07601	Telephone	\$505.00
<b>Total Expenditures:</b>			<b>\$5,157.00</b>

**Section 8**

**RECEIPT OF A TRANSFER OF EXCESS FUNDS**

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfer of Excess Funds:</b>		

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**DISBURSEMENT OF EXCESS FUNDS**

Date	Recipient Name and Year Disbursing Excess Funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			



**Section 9**

**UNPAID BILLS**

Date	Owed to Whom	Purpose	Amount
<b>Total Unpaid Bills:</b>			

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**OATH/AFFIRMATION**

I, , swear or affirm that this statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

**Date** 5/19/2024 2:08 PM